PAGE 1 216-316

ADHOC DISSEMINATION LIST TITLE : CASTRO'S REACH INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM PAPER CL:

PROJECT : GI*0641*85
REPORT : GI*10134*85 DATE OF RUN : 05/22/85 005/155/0010/0001161 MANNY RUBIO DIRECTOR WH **ADDRESS** WHITE HOUSE SITUATION ROOM 005/155/0010/0001167 ADDRESS DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE OO5/155/0110/OO01173
DONALD GREGG
ASSISTANT TO THE VICE PRESIDENT
FOR NATIONAL SECURITY AFFAIRS
ROOM 298, OLD EXECUTIVE OFFICE BUILDING
WHITE HOUSE •з ADDRESS 3 020/150/0110/0002833 STANLEY HILLARD
SENIOR POLICY ANALYST
OFFICE OF SCIENCE & TECHNOLOGY POLICY
ROOM 5013 NEW EXECUTIVE OFFICE BUILDING ADDRESS OSTP 035/120/0050/0004615 FRED DEMECH NSC **ADDRESS** 5 (A-1/OGI PRODUCTS ONLY) ROOM 340 EOB 035/150/0030/0004621 GASTON SIGUR SENIOR STAFF MEMBER NSC ADDRESS

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ADHOC DISSEMINATION LIST

| - | TITLE : | CASTRO'S RE | ACH | INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTA | NC E | PROGRAM | |
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| | | GI*0641*85 GI*10134*85 | | | | | |
| | DATE OF RU | JN : 05/22/8 | 5 | | | | |
| NSC | • | ADDRESS | ; | O35/150/0060/0004641 JAMES P COVEY SENIOR STAFF MEMBER MIDDLE EAST NATIONAL SECURITY COUNCIL | 2 | 7 | 8 |
| NSC | | ADDRESS | : | 035/150/0020/0004651 CONSTANTIN MENGES SENIOR STAFF MEMBER INTER-AMERICA NATIONAL SECURITY COUNCIL | 2 | 9 | 10 |
| NSC | | ADDRESS | ; | O35/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 11 | 13 |
| NSC | | ADDRESS | : | 035/150/0050/0004683 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 14 | 14 |
| NSC | | ADDRESS | : | O35/17O/O05O/O0O4713 DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 15 | 15 |
| сом | M DEPT | ADDRESS . | : | O45/17O/O11O/O005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 16 | 19 |

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PAGE 3

| AC | HOC DISSEMINATION LIST TITLE : CASTRO'S REA PAPER CL: PROJECT : GI*0641*85 REPORT : GI*10134*85 | | INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANCE | E | PROGRAM | |
|-----|---|---|---|---|---------|----|
| | DATE OF RUN : 05/22/85 | | | | | |
| DOD | ADDRESS | : | O55/180/O110/O006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 20 | 20 |
| DOD | ADDRESS | : | O55/190/0110/0006481 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY | 1 | 21 | 21 |
| | | | ROOM 4E830 THE PENTAGON | | | |
| DOD | ADDRESS | : | O55/19O/O11O/OOO6483 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 22 | 22 |
| DOD | ADDRESS | : | O55/170/O110/O007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS. ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 23 | 23 |
| DOD | ADDRESS | : | O55/17O/O11O/O007045 LT GENERAL H O THOMSON, USAF DIRECTOR (A-1) U-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | 1 | 24 | 24 |
| DOD | ADDRESS | : | O55/17O/O11O/O007047 VADMIRAL ARTHUR S MOREAU, JR, USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 25 | 25 |

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PAGE 4

ADHOC DISSEMINATION LIST

| | TITLE : CASTRO'S REA PAPER CL: PROJECT : GI*0641*85 REPORT : GI*10134*85 | CH | INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC | E | PROGRAM | |
|-----|--|----|--|---|---------|----|
| | DATE OF RUN : 05/22/85 | i | | | | |
| DOD | ADDRESS | : | O55/180/O110/O007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C762 VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON | 1 | 26 | 26 |
| DOD | ADDRESS | : | O55/170/O110/O007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) RODM 4E841 A100 THE PENTAGON | 1 | 27 | 27 |
| DOD | ADDRESS | : | O55/18O/O11O/O007965 THE HONDRABLE RICHARD N PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | 1 | 28 | 28 |
| DOD | ADDRESS | : | O55/180/O060/O007969 MAJ GENERAL KENNETH D BURNS DEPUTY ASSISTANT SECRETARY OF DEFENSE OASD(ISA)NESA ROOM 4D765-A135(ATTN JOHN D STEMPEL(A-2) VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 29 | 29 |
| DOD | ADDRESS | : | O55/18O/O02O/O007971 NDEL C KOCH PRINCIPAL DEPUTY ASSISTANT SECRETARY INTERNATIONAL SECURITY AFFAIRS(OSD/ISA) ROOM 4E813 (AFRICAN AFFAIRS) VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 30 | 30 |
| DOD | ADDRESS | : | O55/180/O050/O007989 STEPHAN D BRYEN DEP ASST SECRETARY FOR INTERNATIONAL ECONOMIC, TRADE AND SECURITY POLICY ROOM 4C767 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 31 | 31 |

ADHOC DISSEMINATION LIST

TITLE : CASTRO'S REACH INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM
PAPER CL:
PROJECT : GI*0641*85
REPORT : GI*10134*85 DATE OF RUN : 05/22/85 055/180/0110/0007997
THE HONDRABLE RICHARD L ARMITAGE
ASSISTANT SECRETARY OF DEFENSE
(INTERNATIONAL SECURITY AFFAIRS) DOD ADDRESS 32 32 ROOM 4E808 THE PENTAGON ADDRESS 33 33 DIA 34 34 ADDRESS DIA ADDRESS 35 35 DIA ADDRESS 75 36 110 075/150/0110/0013619 MAJ GENERAL LEONARD H PERRODTS ASSISTANT CHIEF OF STAFF, INTELLIGENCE 111 111 · AIR FORCE ADDRESS ROOM 4A920 DEPARTMENT OF THE AIR FORCE (A-1)

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PAGE 6

| TITLE PAPER | CL: GI*0641*85 | H INTO THE 3RD WORLD: CUBA' | S ECONOMIC ASSISTANC | E PROGRAM | |
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| DATE | DF RUN : 05/22/8 | | | | |
| ARMY | ADDRESS | OBO/150/O110/O014317 BRIG GENERAL JAMES W SHUF (ACTING)ASSISTANT CHIEF O INTELLIGENCE C786 DEPARTMENT OF THE ARMY | | 112 | 112 |
| NAVY | ADDRESS | O85/170/O110/O015027 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLI DEPT OF THE NAVY | GENCE 1 | 113 | 113 |
| NAVY ANNE | X ADDRESS | O86/170/O010/O015062 BRIG GENERAL L W SMITH, U DIRECTOR OF INTELLIGENCE D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | JSMC 1 (A-1) | 114 | 114 |
| NSA | ADDRESS | O87/170/0010/0015405 DIRECTOR/NSA T532/CDB | (A) | 115 | 120 |
| DOE | ADDRESS | FORT GEORGE G MEADE MD O90/150/0010/0015715 GARNETTA PHILLIPS STAFF DEPARTMENT OF ENERGY OPER GA-257, FORRESTAL BUILDIN 1000 INDEPENDENCE AVE, S. | IG | 1 121 | 123 |
| JUSTICE | ADDRESS | 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE ROOM 4315 MAIN JUSTICE | POLICY & REVIEW | 124 | 124 |

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| AL | TITLE : PAPER CL: | | | INTO THE 3RD WORLD: CUBA'S ECONOMIC A | SSISTANC E | PROGRAM | |
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| FBI | | ADDRESS | : | 101/170/0010/0017503 EDWARD J O'MALLEY ASSISTANT DIRECTOR, INTELL DIVISION ROOM 4026 J.E. HOOVER BUILDING | 1 | 125 | 125 |
| STAT | Ē | ADDRESS | : | 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 126 | 126 |
| STAT | E | ADDRESS | : | 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS | 1 | 127 | 127 |
| STAT | Ē | ADDRESS | : | DEPARTMENT OF STATE 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 128 | 128 |
| STAT | E . | ADDRESS | : | 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL | 1 | 129 | 129 |
| STAT | E | ADDRESS | : | DEPARTMENT OF STATE 110/120/0060/0018733 AMBASSADOR RICHARD FAIRBANKS SPECIAL ADVISOR TO SECRETARY OF STATE ROOM 7260 DEPARTMENT OF STATE | 1 | 130 | 130 |

PAGE 8

| TITL | | | INTO THE 3RD WORLD: CUBA'S ECONOMIC AS: | SISTANC | E PROGRAM | |
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| | R CL: ECT : GI*0641*85 RT : GI*10134*85 | | | | | |
| DATE | OF RUN : 05/22/8 | 5 | | | | |
| STATE | ADDRESS | : | 110/180/0020/0018739 CHESTER CROCKER ASSISTANT SECRETARY AFRICAN AFFAIRS | 1 | 131 | 131 |
| STATE | ADDRESS | : | 110/180/0020/0018741 AMBASSADOR LANGHORN MOTLEY ASSISTANT SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS | 1 | 132 | 132 |
| STATE | ADDRESS | : | DEPARTMENT OF STATE 110/180/0030/0018743 PAUL WOLFOWITZ ASSISTANT SECRETARY EAST ASIAN AND PACIFIC AFFAIRS | 1 | 133 | 133 |
| STATE | ADDRESS | : ` | 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS | 1 | 134 | 134 |
| STATE | ADDRESS | : | 110/180/0050/0018747 RICHARD T MCCORMACK ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIR | 1 | 135 | 135 |
| STATE | ADDRESS | : | DEPARTMENT OF STATE 110/120/0020/0018757 VERNON A WALTERS,USA RET AMBASSADOR AT LARGE S/AS STATE DEPARTMENT | 1 | 136 | 136 |

PAGE 9

| ADHOC DI | SSEMINATION LI | | | | | |
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| TITLE | | REACH | INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTA | NC E | PROGRAM | |
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| REPORT | T : GI*0641*85 : GI*10134*8 | | | | | |
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| DATE O | F RUN : 05/22/ | 85 | | | | |
| | | | 110/180/0110/0018759 | | | |
| STATE | ADDRESS | : | NATALE BELLOCCHI | 1 | 137 | 137 |
| | | | DEPUTY ASSISTANT SECRETARY | • | | |
| | | | FOR CURRENT ANALYSIS | | | |
| | | | BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | | | |
| | | | DEPARTMENT OF STATE | | | |
| | | | 110/170/0110/0018763 | | | |
| STATE | ADDRESS | : | LT GENERAL JOHN T CHAIN, JR, USAF | 1 | 138 | 138 |
| | | | DIRECTOR | | | |
| | | | BUREAU OF POLITICO-MILITARY AFFAIRS | | | |
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| | • | | 110/120/0020/0022469 | | | |
| STATE | ADDRESS | : | WILLIAM J MIDDENDORF, II | 1 | 139 | 139 |
| | | | ORGANIZATION OF AMERICAN STATES | | | |
| | | | DEPT OF STATE | | | |
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| | | | 110/170/0060/0023025 | | | |
| STATE | ADDRESS | : | HERBERT G HAGERTY | 1 | 140 | 140 |
| | | | DIRECTOR, PAKISTAN, AFGHANISTAN AND BENGLADESH | | | |
| | | | BUREAU OF NEAR EASTERN AND SOUTH ASIAN | | | |
| | | | AFFAIRS | | | |
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| | | | 110/150/0110/0023703 | | | |
| STATE | ADDRESS | : | | 1 | 141 | 141 |
| | | | CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) | | | |
| | | | N- (COLLATERAL ONLY) ROOM 6510 | | | |
| | | | DEPT OF STATE | | | |
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| | | | 111/170/0110/0024001 | | | |
| INR | ADDRESS | : | | 1 | 142 | 142 |
| | | | DIRECTOR | | | |
| | | | BUREAU OF INTELLIGENCE AND RESEARCH(INR) DEPT OF STATE | | | |
| | | | DELL OF STATE | | | |

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PAGE 10

| Α | DHOC DISSEMINATION LIST TITLE : CASTRO'S REA PAPER CL: PROJECT : GI*0641*85 REPORT : GI*10134*85 | сн | INTO THE 3RD WORLD: CUBA'S ECONOL | MIC ASSISTANC | E PF | ROGRAM | |
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| | DATE OF RUN : 05/22/85 | | | | | | |
| INR | ADDRESS | : | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEA | 1 RCH | | 143 | 143 |
| INR | ADDRESS | : | DEPARTMENT OF STATE 111/150/0070/0024050 JOHN DANYLYK CHIEF, INR/EC/RE ROOM 8662 DEPT OF STATE | 1 | I | 144 | 144 |
| INF | ADDRESS | : | 111/150/0030/0024059 WILLIAM J NEWCOMB INR/EC COMMUNIST ASIA ROOM 8662 DEPT OF STATE | 1 | I | 145 | 145 |
| INF | e ADDRESS | : | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEA INR-IS | 1 RCH | I | 146 | 146 |
| INF | R ADDRESS | : | DEPARTMENT OF STATE 111/150/0120/0024077 GERALD M SUTTON INR/IS/CIS | 1 | 1 | 147 | 147 |
| IN | R ADDRESS | : | VIA: ROOM 6510A DEPARTMENT OF STATE 111/170/0020/0024081 LOUIS E MISBACK DIRECTOR INR/IAA ROOM 7538 DEPT OF STATE | , | 1 | 148 | 148 |

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ADHOC DISSEMINATION LIST
TITLE : CASTRO'S REACH INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM
PAPER CL: PROJECT : GI*0641*85 REPORT : GI*10134*85 DATE OF RUN : 05/22/85 111/150/0020/0024123 MICHELE BOVA INR/EC LATIN AMERICA INR ADDRESS 149 149 ROOM 8662 DEPT OF STATE 111/170/0110/0024147 ROBERT R STRAND(ACTING)
DIR. OFF. OF POLITICAL-MILITARY ANALYSIS
BUREAU OF INTELLIGENCE & RESEARCH (INR)
ROOM 6638 (INR/PMA)
DEPT OF STATE INR **ADDRESS** 150 150 111/150/0110/0024189 INR ADDRESS SYLVIA B BLUMENTHAL 151 154 INR/IL **ROOM 8646** DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) 111/150/0050/0024289
DAVID R KONKEL
CHIEF, TRADE AND MONETARY AFFAIRS
DIVISION (INR/EC/TM)
ROOM 8727
DEPT OF STATE INR ADDRESS 155 155 111/150/0020/0024307 ADDRESS INR STEPHEN D WEISS 156 156 STAFF INR/EC SUB-SAHARAN AFRICA ROOM 8666 125/090/0110/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ACDA ADDRESS 157 159 ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT (A-3)

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PAGE 12

| TITLE PAPER CL PROJECT | | I INTO THE 3RD WORLD: CUBA'S ECONOMIC | ASSISTAN | CEP | ROGRAM | |
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| DATE OF | RUN : 05/22/85 | | | | | |
| TREAS DEPT | ADDRESS : | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 | | 6 | 160 | 165 |
| | | | (A-6) | | | |
| NMCC | ADDRESS : | 221/240/0140/0045010 CIA REP NMIC' DIA/SSO (JSO-1) ROOM 2D901-A PENTAGON | | 1 | 166 | 166 |
| NWS | ADDRESS : | 223/150/0090/0045011 COLONEL WILLIAM T BONNER, JR AD/NATIONAL WARNING STAFF NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGON | | 1 | 167 | 167 |
| CIA | ADDRESS : | | | 1 | 168 | 168 |
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PAGE 13

ADHOC DISSEMINATION LIST
TITLE : CASTRO'S REACH INTO THE 9RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM
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PROJECT : GI*0641*85
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PAGE 14

ADHOC DISSEMINATION LIST

TITLE : CASTRO'S REACH INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM

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PROJECT : GI*0641*85

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PAGE 15

| Α | DHOC DISSEMINATION LIST TITLE : CASTRO'S REACH PAPER CL: PROJECT : GI*0641*85 REPORT : GI*10134*85 | H INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E | PROGRAM | |
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PAGE 16

| TITLE PAPER PROJE REPOR | DISSEMINATION L : : CASTRO'S R CL: ECT : GI*0641*8 RT : GI*10134* | REACH IN 5 85 | O THE 3F | RD WORLD: | CUBA'S | ECONOMIC | ASSISTANC | Ε | PROGRAM | |
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PAGE 17

| Al | DHOC DISSEMINATION LIST TITLE : CASTRO'S REACH PAPER CL: PROJECT : GI*0G41*85 REPORT : GI*10134*85 DATE OF RUN : 05/22/85 | INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E | PROGRAM | |
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PAGE 18

ADHOC DISSEMINATION LIST

TITLE : CASTRO'S REACH INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM
PAPER CL:
PROJECT : GI*0641*85
REPORT : GI*10134*85 DATE OF RUN : 05/22/85 205 205 CIA ADDRESS ADDRESS 206 CIA 207 208 CIA ADDRESS 209 209 CIA ADDRESS CIA ADDRESS 210 210 ADDRESS 211 CIA

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PAGE 19

| TITLE : CASTRO'S PAPER CL: | REACH IN | TO THE 3R | D WORLD: | CUBA'S | ECONOMIC | ASSISTA | NC E | PROGRAM | |
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PAGE 20

ADHOC DISSEMINATION LIST

TITLE : CASTRO'S REACH INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM

PAPER CL:

PROJECT : GI*0641*85

REPORT : GI*10134*85 DATE OF RUN : 05/22/85 218 219 ADDRESS CIA 221 220 CIA ADDRESS 227 ADDRESS 222 CIA 228 231 CIA ADDRESS 236 ADDRESS CIA 237 241 ADDRESS CIA

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PAGE 21

ADHOC DISSEMINATION LIST

TITLE : CASTRO'S REACH INTO THE 3RD WORLD: CUBA'S ECONOMIC ASSISTANC E PROGRAM

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PROJECT : GI*0641*85

REPORT : GI*10134*85 DATE OF RUN : 05/22/85 CIA ADDRESS 242 245 CIA ADDRESS 248 246 CIA ADDRESS 249 249 CIA ADDRESS 253 250 CIA ADDRESS 254 CIA ADDRESS 255 255 :

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PAGE 23

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PAGE 31

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